

# WALLACE COMMUNITY COLLEGE SELMA

P.O. BOX 2530 3000 EARL GOODWIN PARKWAY

SELMA, ALABAMA 36702-2530



SCHOLARSHIP APPLICATION

**DEADLINE: APRIL 1**

MAIL COMPLETE APPLICATION PACKET TO:

CHAIRPERSON, SCHOLARSHIP COMMITTEE  
WALLACE COMMUNITY COLLEGE SELMA

P. O. BOX 2530  
SELMA, AL 36702

**INCOMPLETE PACKETS OR PACKETS RECEIVED  
AFTER APRIL 1 WILL NOT BE CONSIDERED.**

# INSTRUCTIONS

To ensure delivery, the applicant may hand deliver the packet or send it by certified mail. It is the responsibility of the applicant to review all documentation. All application packets received by the April 1 deadline will be reviewed by the scholarship committee to determine eligibility, and recipients will be notified in writing.

The following must be submitted as a complete application packet to the Scholarship Committee Chairperson by April 1:

## Scholarship Application

- Copy of Acceptance Letter to WCCS
- A legible copy of the applicant's academic transcript, including senior class first-semester grades.
- Verification of applicant's ACT scores
- Two letters of recommendation from non-relatives

## TYPES OF SCHOLARSHIPS

Presidential Scholarship — Minimum ACT composite score of 26  
(Tuition and fees)

Academic Scholarship — Minimum ACT composite score of 22  
(Tuition and fees)

Technical Scholarship — Minimum ACT composite score of 16  
(Tuition and fees)

Certificate Scholarship — Minimum 2.75 GPA  
(Tuition and fees)

\*Scholarships are awarded to first-time freshmen only and cover a maximum of four (4) semesters beginning with fall semester.

PLEASE INDICATE THE TYPE OF SCHOLARSHIP FOR WHICH YOU  
ARE APPLYING:

**Presidential**

**Academic**

**Technical**

**Certificate**

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**Please print or type and do not include additional sheets.**

Applying For: Fall Semester \_\_\_\_\_

Name \_\_\_\_\_ SSN \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone Number \_\_\_\_\_

Email \_\_\_\_\_

Name of High School \_\_\_\_\_

Name of Counselor \_\_\_\_\_

Name of Principal \_\_\_\_\_

ACT Score \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_

Program of Study \_\_\_\_\_

(Programs of Study are listed on the last page of this application).

Honors (List any academic or merit rewards received).

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Activities (List clubs, memberships, positions held, and other school/community activities).

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Academic and Career Goals (Write a short paragraph explaining why you want to attend college).

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## PROGRAMS OF STUDY

### ACADEMIC DIVISION

One of these programs should be listed in the "Program of Study" section if applying for a Presidential Scholarship or an Academic Scholarship.

#### Associate in Science (AS Transfer)

- Pre-Engineering/Architecture/Math Pre-Criminal Justice/Law
- Pre-Mass Communications/English
- Pre-Social Sciences
- Pre-Physician/Health Education
- Pre-Allied Health (Non-Nursing) Pharmacy
- Pre-Biology/Veterinary Science/Agriculture/Forestry
- Pre-Physical Sciences
- Pre-Music
- Pre-Counseling

#### Associate in Arts (AA-Transfer)

- Pre-Education (Elementary and Secondary)
- General Studies/Undecided
- Associate Degree Nursing
- Business Administration
- Computer Information

### TECHNICAL DIVISION

One of these programs should be listed in the "Program of Study" section if applying for a Technical or Certificate Scholarship.

#### Technical Scholarship

- Drafting and Design Technology
- Industrial Electrical Technology
- Licensed Practical Nursing
- Office Administration
  - Accounting
  - Secretarial
- Computer Systems Technology

#### Certificate Scholarship

- Cosmetology
- Masonry and Building Trades
- Patient Care Technician
- Welding

It is the official policy of the Alabama State Department of Education, including postsecondary institutions under the control of the Alabama Community College System and Board of Trustees, that no person in Alabama shall, on the grounds of race, color, handicap, sex, religion, marital status, creed, national origin, or age, be denied the benefits of, or be subjected to discrimination under any program, activity, or employment.

Ms. Sheila Theiss, of Wallace Community College Selma, is designated as the A.D.A. Coordinator to contact regarding any complaints under the above named Acts. Interested persons can obtain needed information from Ms. Theiss's office (334-876-9294) as to the existence and location of federally assisted services, activities, and facilities that are accessible to and usable by disabled persons. Materials and equipment necessary to provide services to physically disabled persons are provided on a case-by-case basis.